## Grand Guardian Council of Kansas International Order of Job's Daughters

## **SCHOLARSHIP GRANT APPLICATION**

(Please print or type)

## PERSONAL DATA

Name:			Age:	Birth date:
First	Middle	Last		<b>D</b> 1 44 ( )
Home Address:Street		City/State	Zip	Phone# ()
Father's Name:		Occ	upation:	
Mother's Name:		Occ	upation:	
Number in Household:	_ Number in Post-se	econdary institutions	next year (inc	clude applicant):
List post-secondary institutions	household members v	will be attending:		
EDUCATION I	List high school and po	ost-secondary institu	tions you have	e attended:
School Name	City/State	Dates Atte		Grad. Date
List school activities in which ye				
List school activities in which yo				
List other activities in which you				
Dist other activities in which you				
T				
List any honors or awards you h				
If more than 3 months have laps	sed since you were in s	school, how have you	spent your ti	me?
Post-secondary institution you p	olan to attend:			
Planned course of study:		Nun	nber of years t	o complete:
Class you expect to enter in awa	rd year: Freshman	Sophomore	Junior	Senior

## **FINANCIAL NEED**

While in school, will you be living:	With parents?	In campus housing?	In apartment or house?	
Estimated total cost of attendance j	per year for tuition/	fees, room/board, and book	s/supplies: \$	
List other sources of financial aid fo	or which you have a	pplied and the amount awar	ded:	
How do you plan to pay for expense	es not covered by fi			
Do you plan to work while attending	g school?			
Do you have other income such as Explain:	•			
JOB'S DAUGHTERS HISTORY:		•		
Offices held:				
IOJD awards/honors received:				
Special IOJD activities in which you	ı may have particip	oated:		
I hereby certify that the above infor Grand Guardian Council of Kansas		•	- ·	
Applicant's Signature			Parent's Signature	
Date			Date	
I hereby certify that this applicant i and that to the best of my knowleds	_	9	ed majority in Bethel #,	
Be	thel Guardian's Sig	nature	Date	

INCLUDE THIS APPLICATION WITH YOUR PERSONAL LETTER
AND ENSURE THAT SCHOOL TRANSCRIPTS ARE
POSTMARKED BY MAY 1, 2024

SEND APPLICATION AND PERSONAL LETTER
BY CERTIFIED MAIL, RETURN-RECEIPT
REQUESTED TO:

Zowie Butler 208 W 6<sup>th</sup> Newton KS 67114 Zowiealice2000@live.com